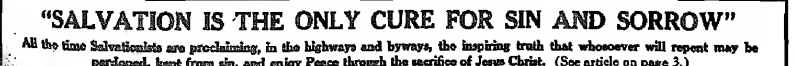


COMING EVENTS

...whoever will repent may be
article on page 3.)

W. J. Richards, Commissioner



LATEST NEWS OF SALVATION FIGHTING ON THE FIELD

BROCK AVE. (TORONTO)

Bandmen Lead Week-End Meeting—Twelve Junior Soldiers Enrolled.

During the Band week-end (May 24-25) the bulk of the work fell on Band-Sergeant Barclay, who was ably assisted by the Bandmen. On Saturday evening, after a splendidly-attended open-air meeting, the indoor meeting was conducted by Bandman Wiseman (an old veteran) who gave a splendid talk on the glories of Heaven.

On Sunday morning, after the open-air meeting conducted by Captain Watkin, Bandman (Candidate) Medley gave an address on "Power." The afternoon meeting was given over to the Juniors for their Decision Sunday. The Young People's Sergt-Major (Captain Watkin) had the pleasure of enrolling twelve children as Junior Soldiers, and after a brief talk on "God looks upon the heart," nine Juniors came to the penitential-form.

The evening Junior Salvation meeting, conducted by Sisters Flanagan and Gregson, are very helpful to the children.

After the evening open-air meeting, conducted by Band-Sergeant Barclay, the indoor meeting was one of a bright character. Captain Watkin took the Scripture lesson.

On Monday night a musical meeting given by the Band was splendidly attended, and the crowd appreciated the efforts of this "first real Band Festival put on by the local Band." Great credit is due to Bandmaster Albert Brooks for his hard work in bringing the Band up to its present standard of efficiency.

QUEBEC.

Visit of Adjutant Armand Arouses Much Interest.

Adjutant Armand, of Bowmanville, recently paid a visit to Quebec City. A large crowd greeted him at the open-air meeting, and he spoke to the Quebecers in their native tongue. His singing also was very much enjoyed. The people joined in heartily and of course the Adjutant had the time of his life.

We marched from the open-air stand six strong. This has not been done for some years in this city, and therefore it created quite an interest. The Adjutant conducted the three inside meetings on Sunday, and his earnest Bible addresses, both in the French and English languages, were an inspiration.

The Adjutant's visit will surely be an impetus to our French work in Quebec. His lecture on the Monday night, "Why I am a Salvationist," was very interesting—Joseph Beecroft, Adjutant.

MONTREAL II.

On Mother's Day special services were held here. In the afternoon the Young People took the platform, and songs and recitations were given in connection with the subject of the day. Two babies were dedicated, the infant children of Songster Leader and Mrs. Godley and Sisters Watkin. The smaller children marched off the platform and presented a flower to each of the mothers in the meeting. On Sunday, May 22nd, Captain and Mrs. Boshier led the services, and we had the joy of seeing one soul kneel at the Cross for Salvation.

STRATFORD.

Week-End Meetings Led By Financial Secretary—Young People's Band Commissioned.

The week-end meetings were conducted by Lieut-Colonel and Mrs. Noble, who were assisted by the Major and Mrs. Byers and Adjutant Lyall. The campaign started with a great outdoor meeting on the Saturday night in front of the City Hall, it was Decision Sunday, so the Young People joined with the Seniors in the afternoon, and three girls gave themselves to God.

The Colonel commissioned and dedicated the new Young People's String Band, and their Band Leader, Brigadier Wood. In the evening three Soldiers were enrolled, and Scout Leader, Brother Wilder received his commission. With thunder crashing and lightning flashing and rain pouring, the prayer meeting continued with unusual vigour. One woman sought Salvation.

A sale of work was opened on the Monday afternoon by Mrs. Noble, and a musical demonstration in the evening was presided over by Major Byers, Adjutant Raven and Lieutenant Calder as the Officers.

YORKVILLE (TORONTO)

Mrs. Commissioner Richards Opens Sale of Work—Twelve Seekers on Sunday.

The week-end meetings were conducted by Adjutant and Mrs. Wilco, our Corps Officers. At night the Citadel was well filled, and twelve seekers came to the mercy-seat. A young married man and his wife offered themselves for missionary service, and another young man for Candidacy. On Wednesday, May 18th, Mrs. Commissioner Richards, assisted by Lieut-Colonel and Mrs. Morchen, opened the annual Home League sale of work. There was a good crowd present. The Band furnished the music throughout the evening. The sale was a good success, the proceeds being over one hundred dollars.

AMHERST.

Sixteen Seekers at Mercy-Seat.

Brigadier Moore and Adjutant Owen recently visited us and commissioned the Local Officers. Ten seekers knelt at the mercy-seat. The following Sunday our night meeting was led on by Brigadier Moore, and we finished with two souls at the mercy-seat. Last Sunday evening we were visited by our own Officer, Adjutant Spearing. It was our Self-Denial altar service. In spite of the comrades, four seekers knelt at the penitential-form.

PETERBORO II.

We had a good time on Sunday, May 15th. Our Junior Work is progressing, and the children take an interest in all affairs pertaining to the Young People's Work. Our night open-air was held on a new stand and was of blessing to many in the neighbourhood. We were reinforced by a number of Young People from the No. 1 Corps, and also Candidate Burton and Brother Crux of Mimico Corps (Toronto), whose testimonies were of much blessing.

HUNTSVILLE.

Indian Chief Bigwin From Washington, Takes Part in Week-End Meetings.

Saturday and Sunday, May 22 and 23, was a week-end long to be remembered in the history of the Huntsville Corps. The meetings were conducted by Captain and Mrs. Laraman, and the Hall was packed to capacity, both morning and evening. In the morning the Sons of England Lodge paraded to the Hall. Chief Bigwin (who incidentally was a delegate to the International Congress in 1914) sang two songs in his Indian language. In company with Bigwin was Brother George, from Kana. The children had a visit from the Chief in the afternoon, and considerable interest was manifested when he told the boys and girls that he was converted twenty-three years ago, under our present Divisional Commander, Brigadier McAmmond.

At the night service the chief play in the Band, and was all day dressed in his Indian costume, which was quite an attraction; so much so that the Hall was unable to hold all who followed the march. One soul sought Salvation.

SHELBOURNE.

Self-Denial Ingathering Conducted by Staff-Captain Penfold.

A very happy and blessed meeting was held at Shelburne on Thursday, May 17th. The Corps Officers from Digby, Yarmouth, Liverpool, and Bridge-water united with Shelburne for their Self-Denial Ingathering. Staff-Captain Penfold came from Halifax to meet the Officers and to conduct the night meeting at night.

The Hall was well filled. Each Corps Officer spoke briefly, announcing their Self-Denial totals, and through everything that was said there was a deep note of gratitude to God.

During the meeting Captains Hickling and Richardson sang a duet, and Mrs. Captain Friend, of Yarmouth, gave an earnest testimony in which she told of the joy that was hers in putting God first. The Staff-Captain made an earnest appeal for men and women to deny themselves and follow Christ. Captain Leach and Lieutenant Beaumont are in charge.

MIMICO.

The Field Secretary Pays His First Visit—Work Still Progressing.

We were favoured with a visit from Lieut-Colonel Rawling, the Field Secretary, on Sunday, May 22nd. At the morning meeting the Colonel spoke with much power. His testimony was of much blessing.

In the Salvation meeting the Colonel gave a most convincing address, which proved to be of encouragement and blessing to all present. At both services the Colonel gave a brief description of his early struggles, and urged all present to be in earnest and hold fast to the will of God. The Colonel visited the Company meeting in the afternoon and spoke to the Young People—A. Bantox, Corps Correspondent.

TORONTO TEMPLE.

Colonel Gaskin Leads Sunday Meetings—Twenty-Four Seekers.

The visit of Colonel and Mrs. Gaskin and the Training College Staff and Cadets on Sunday, May 22, was a time of inspiration and blessing. The joyful singing and burning testimonies of the Cadets were especially helpful. The holiness meeting was full ofunction, and all present felt the Divine Presence very near.

The afternoon praise meeting was indeed full of praise. Music, song, and testimony were a stirring and inspiring service. The future of the Company meeting was a practical, helpful, and soul-stirring talk to the Young People, and the blessed result was that fourteen souls were added to the ranks.

The evening service was a time of victory and blessing. The music and song rendered by the Band and Songster Brigade and Colonel Gaskin's forceful address made a deep impression. After a hand-to-hand fight, the well-thought-out prayer meeting, ten souls came forward. One very touching scene was witnessed when mother and son embraced each other at the mercy-seat.

The Festival of music and song led by the Training College Staff and Cadets on Monday night was much enjoyed. Colonel Gaskin was chairman.

The items rendered were from Salvation Army compositions, and were received with appreciation by the audience.

DARTMOUTH.

Self-Denial Victory—Four Souls at the Cross.

On Mother's Day the meetings were led by our Officers, Ensign Chapman and Lieutenant Brice. In the holiness meeting the Soldiers recommenced their lives afresh to God. A flower was presented to each child at the afternoon meeting to take home to "Mother."

At night a good crowd was present. Each comrade spoke of mother in their testimony, which moved the hearts of the people. In the prayer meeting four surrendered to God. We give praise to God for the Self-Denial victory, the sum raised being \$800.

On a recent Wednesday the Home League held a sale and supper, at which Brigadier and Mrs. Watson were present. The sum of \$130 was raised. The League is progressing, under the leadership of Treasurer, Mrs. Ritchie—Corps Cadet Jaynes.

MONCTON.

On Sunday afternoon last the Corps marched to the home of an aged man, who is sick. A splendid open-air meeting was held, led by Mrs. Adjutant Ellsworth. The meetings last night were well attended and full of blessing.

NOTE.

Up to the time of going to press with the present issue of "The War Cry" particulars are not to hand concerning the Self-Denial Campaign in Brandon. There should be an interesting story to tell next week.

INCIDENT COMPETITION
HE HID HIS LIGHT.

A certain man in a little fishing village of Newfoundland was taken very sick, and it seemed that death was just approaching. His cry was, "I am not prepared to meet my Maker." The Salvation Army was being in charge of the Corps at the time. The sick man sent for me to come and pray with him. I was away at the Outpost at the time but the Sergeant-Major and another local went to see him. After praying and singing for a while he professed to find Salvation. Death did not come then as expected. God raised him up and gave him sufficient strength to take up his fishing again. Twelve months passed away and the man was busy at his temporal duties, but was never known to attend the house of God or witness for Him. At the end of the year the writer was awakened at two o'clock one morning by a knocking at the Quarters door. The messenger said: "Come quickly, he is very sick and wants you to pray with him."

I dressed quickly and went to the sick chamber, where I prayed and sang until nearly exhausted. The man passed away that morning without any hope of Heaven. This was the same man who, twelve months before, had professed Salvation when on his sick bed. Oh, the bitter fruits of hiding our light and neglecting our soul! Salvation when we have health and strength. — W. Cornick, Fessing, Fortune.

The sum of \$100 is awarded last week to the writer of the above incident.)

YOUR PATH AND MINE

The fields are wide on either side. And here our strength be. But he who cannot live all has planned.

Your path—and one for me. The toll for you, I cannot do. Nor may you 'em do mine.

For awhile took the Master asks My strength has well as thine.

I do not know the joys that flow To you, from toll you do! The gladness light that cheers my life.

May be seen by you. What! If His call and happy thrall! Lay still through toll and din! But the tread make sure the end! When we "Well done!" shall win.

—William W. Craig, Sergt-Major.

There is yet to be realized the true greatness of willing submission.

With the Rightway Family



CHALLENGED BY A CHILD

The Story of "Little Alice Under the Table" and What Came of Her Interruption.

"Oh, nobody could love me!" The Scottish girl bowed her head and gave way at last to the long-pent-up misery of her heart.

Another girl from North Britain, hardly older than herself, but with such a sweet wise look, and clad in the most navy blue uniform of a Salvation Army Officer, had just said, "Yes, we will help you, and you know God loves you, and we love your soul."

Tragedy Averted.

A tragedy had been averted that afternoon. The now-weeping girl had come to the end of her endurance and had set out for the river, resolved to "end everything."

She had run away from a strictly religious home, longing for freedom and to "see life," only to find that the companion of her adventure was a heartless deceiver. The years since had been an ever-aggravated nightmare, but having forfeited the only precious thing she had to give, the wretched girl dared not think of home.

The bright sight of the highly-polished brass plate on a house she was passing—"The Salvation Army—Women's Industrial Home"—and that shining brass flashed into her dark heart the first ray of hope it had known for years. These people might help her. Any-way, she would try.

But the purity and gentleness of the women before her, the faint brightness of the office with its orderly papers and fresh flowers, had flung into such violent contrast her own sordid and spoiled condition that despair had gripped her once more.

"Jesus Loves You!"

As she sobbed almost noiselessly a shrill childlike voice suddenly spoke. "Jesus loves you," it said, and lifting startled eyes the woman that was a sinner saw a tiny three-year-old girl coming from under the table, her drowsy blue eyes and flushed cheeks showing that she had just awakened from sleep.

"Alice," I said the woman, looking tenderly on her little protégée.

"Shall I sing?" implored the child, and reading consent in the kind eyes bent on her, she stood, looking up at the sad woman, and sang in baby language, but with clear, piping notes:

Jesus loves me, this I know, For the Bible tells me so, Little ones are in His arms, They are weak, but He is strong!

Sure that her listener had to hear

it, she went on to sing the only other chorus she knew:—

"Go and tell Jesus everything." Alice's sweetest smile was lifted to the vaulted face above her as the woman unimpaired a little brooch she wore and fastened it on the child's pinafore, murmuring, "God bless the bairn!"

Then the Warden sent the tiny messenger to "go and show her brooch to Lieutenant," and addressed herself to a greatly lightened task.

"Love can change you as it has changed that dead hair," the heart-broken one was assured.

A change indeed had been wrought in little Alice. While the child's soldier-father was in France her mother had died and he had come over to arrange for his children.

But Alice was placed with a nurse-mother who proved utterly unworthy of the charge, and when the horseless man again got leave and went to see his child he found a wild, dirty, and almost naked little creature alone in the house.

Went to the Police.

Picking her up he strode wrathfully to the police, who promptly committed him to the Army Home. It was not a home for children but the Warden could not simply could not have turned away that appealing father and his unmothered child.

When she was taken indoors, washed, and tended, an open wound was found on her leg and her poor thin arms were seen to be nearly raw with cold and neglect.

Like a frost-stricken flower the unhappy babe had been so bullied and terrified that she neither cried nor for some time—did the ghost of a smile come to her wistful little face.

But in the atmosphere of love and care she began to open like a blossom in the sunshine until, with unconscious wisdom, she had learned how to do for another sufferer what she had so recently been done for herself.

The new-comer hastened to cleanse herself—nobody must do this for her, she humbly entreated—and a gladdening change was soon manifested. She might be heard singing softly:

Jesus loves me, He who died, Heaven's gate to open wide, He will wash away my sin, Let me—come—come in!

The change was, in her grateful heart attributed, under the guiding hand of God, to the sweet offices of that unexpected messenger—little Alice under the table—"All the World."

COVET THE BEST

The excellence and desirableness of holy covetousness are in inverse proportion to the sin and shame of that forbidden covetousness which is condemned in the Scriptures as "idolatry." The sin of Achan and the sin of Gehazi, the servant of the prophet, are set before us as perpetual warnings against the love of money, but the apostle says, "Covet earnestly the best gifts."

We should intently and earnestly desire those gifts which come directly from God and are generally designated spiritual gifts. The fruits of the Spirit are unspeakably more valuable than the treasures of earth, and are assured by promise to those who seek them. God alone can work in the heart faith, love, joy, peace, meekness, and other graces set before us in the Scriptures.

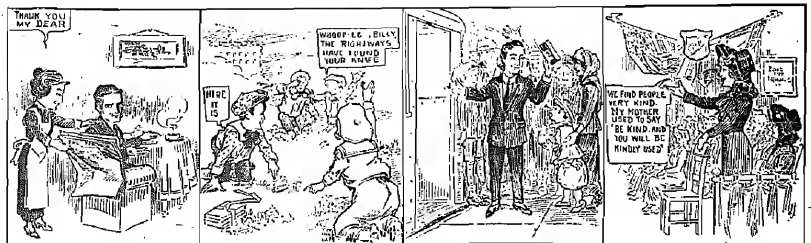
We should seek the growth of these when they are given to us. When a man plants a grain of corn or of wheat, it is that he may cultivate it and multiply it. When God gives us His graces, or gifts, it is that we may increase them for His glory and for our good. The believer should "shake with faith" and Jesus tells us, "Herein is My Father glorified that ye bear much fruit."

We should covet earnestly the best gifts for our children, and for others. What are these? Not as many parents seem to believe, and say by their actions: not riches, and honours, and worldly success, but the things which God esteems in a soul. What we value highly for ourselves and earnestly seek, our children will be glad to esteem and strive to obtain. We may look one way intentionally, but while like the reaver in the boat we pull vigorously in the other, we shall surely move in the direction we pull, and also influence in the same direction.

Worldly parents who profess Christ sometimes wonder why their children are so worldly, forgetting that they are making them such as they are by their own example. A little girl fond of dress and finery was in the habit of leaving her sports when visitors would call on her mother, and keeping in hearing of the conversation while they stayed. The reason of this proved to be her enjoyment of the talk which she invariably heard about "the latest style"—a "fashion," and such like themes. The mother, though a Christian in name, was effectively educating her for the world and for Satan.

Covet souls for Christ above all other treasures. The one who wins souls for Christ is preparing stars for his crown, as well as for Christ's crown, which shall shine throughout eternity.

Contrast these pictures with last week's Doings of the Rightway Family.



If you would make your own path smooth, you must let the stones for others move.

FOR BANDSMEN AND SONGSTERS

DOVERCOURT ACTIVITIES

The meetings last week-end at Dovercourt were conducted by Adjutant and Mrs. Bunton, of Peterboro. On Saturday evening the Band and Songsters, assisted by four Cadets, gave the final programme of a series that have been given throughout the winter. Ensign

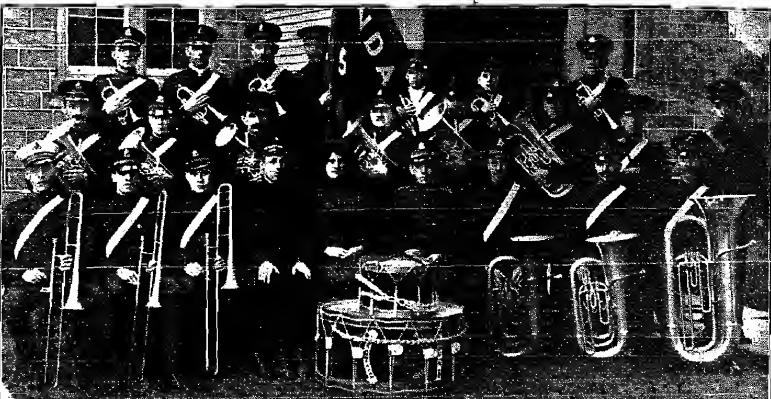
INTERESTING BAND PRACTICES

It is of primary importance to make the practice interesting. This can be accomplished by always having something new for the Band to learn. Nothing will lessen the enthusiasm of a Band more than the constant strumming away on the same old tunes week

he should see before he goes any farther that the difficulty is overcome as far as possible in order that the interests of the Band might be maintained. As a rule, the Bandmaster prefer to have their faults pointed out and remedied straight away.

TARGET REACHED

On Saturday last a rousing affair was the start of a Band and Songster week-end at the Temple (Toronto) Corp, with a good Band and Songster Brigade in attendance. The Songsters were in charge. The inside meeting was piloted by Songster Leader Turpet. A bright



The Dundas Band, With Ensign and Mrs. Sanford, Corps Officers.

Leech thanked the Band and Songsters for their efforts, speaking highly of their labour, which has helped to make these Saturday night festivals a huge success.

At each meeting on Sunday God's Holy Spirit was very much in evidence. Adjutant Bunton's talk on Holiness in the morning was followed by a general consecration.

The afternoon took the form of a practice meeting, during which several spoke or sing, each one praising God for His goodness to them.

The Hall was filled for the Salvation meeting at night. Being "Mother's Day," old songs and choruses reminding us of our childhood and home were sung. Mrs. Lieut. Colonel Adby spoke of a mother's love, following which Mrs. Bunton sang. Adjutant Bunton's address was based on the love of God. In the prayer meeting five souls came forward.

On Monday evening the Band, assisted by a number of contrabasses, gave a festival at the Lippincott Citadel, which proved a great success. Adjutant Bunton was in the chair. The Band played well. Among the selections rendered were: Brigadier Slater's composition, "The stilling of the storm," "The Heavens are telling," from Hayden's Creation, and "The Lamb of Calvary." The Male Chorus sang "At the close of the day." The individual items were a great credit and proved a blessing.—W. Bolt.

The moment your heart feels grief and the lips say, "I am sorry for my sin," before the tear has fallen from the eye there will be rejoicing among the angels in Heaven.

after week. The writer always tries to have a march and a selection at each practice. It is a matter of interest to a Band more than this.

The Bandmaster should first of all make himself familiar with the pieces on hand, which he can easily do by a good study of the "Sevens" before he takes them to his Band for practice, and he should have a clear idea as to the real character of the music. He would then be able to explain the kind of rendering that was needed, and also the why and wherefore of such things as tempo marks, etc.

It is scarcely necessary to say that the strictest attention should be given at practice, if any real progress is to be made, and talking should not be allowed. Of course, it is impossible to expect your Bandmen to stand for perhaps a couple of hours, so a little change is needed to vary it.

The writer suggests that a break should be made at the end of an hour, which could be used for reading, prayer, and giving out amusements in connection with the work of the Band. This would obviate the necessity for any further intermission.

During practice the Bandmaster should be on the alert to point out anything that he feels is not right from whatever cause it may arise, and

BREAKS IN LIFE'S SONG

Some folk will say there is no music in a rest, but there is the making of music in it.

In our song of life, the music is broken off here and there by "rests," and we sometimes foolishly think we have come to an end of the tune. God sends a season of enforced leisure, sickness, disappointed plans, frus-

trated efforts, and makes a sudden pause in the choral hymn of our life, and we lament that our voice must be silent, and our part missing in the music which ever goes up to the ear of the great Master of Life's music.

Not without design does God write the music of lives. But it is ours to learn the tune and not fail to properly "play" the rests.

Let the mistakes of the past be a guide for the present.

Stoically practice should not be allowed by the Bandmaster, and hand practice should not be mixed lightly over, even if the whole practice is required to get through one piece of music. Many a time the writer has spent the whole of a practice on one march, and two nights on an ordinary selection, and he has been well repaid at the end by hearing his Band give a very fair rendering of the piece rehearsed.

At practice do not, so to speak, have too many irons in the fire. How many Bands there are that generally manage to get through four or five pieces in one night? It is impossible to teach your men so much, and it is forgotten within an hour of the conclusion. If a thing is worth doing at all, it is worth doing well, and that applies as much, if not more, to music as to anything else.

There are many things in connection with a Band practice not now touched upon that are very necessary to a successful rendering of the piece practised, and which require dealing with separately, such as phrasing, tuning, intonation, etc. Possibly some day the writer may contribute a short article upon one or other of the above topics and help others who, like himself, are very anxious to learn all they can. We should all try our best to help one another.—T. L. O. & S.

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and breezy time was experienced. The Band was out to a mad on Sunday morning at the Lyndale, and the Songsters were in command. The Holiness meeting was full of blessing, and one soul surrendered.

In the afternoon a musical programme was given, with Band-Sergeant Blackburn in command. Bandmaster Smardon led the test-mones.

At night the Band-Sergeant was again in charge, several comrades being called upon to speak. The Songsters sang, and after a convincing talk by the Band-Sergeant, we had the joy of seeing three souls at the pentecost-form.

On Monday night was a Musical Festival, given by the Land and Songsters. Bandmaster Delmont, Easton, and Bateman, also Songsters M. Harpley, W. Payne, and Mrs. A. Ford contributed helpfully.

The target for the week-end was \$100, but the total was \$115 and four souls. Bandmaster King was in good spirits. Commandant and Mrs. Squarebriggs are the Corps Officers.

ASSIST A SMALLER CORPS.

The Wyckwood Band was present with the Commissioner at Fairbank Corps on Thursday, May 12. The Band items, apart from accompanying the singing, were "Songs of Salvation" and "Abide With Me" and three of the old hymn tunes. Commissioner Richards congratulated the Bandmaster on the playing of the Band.

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OUR INTERNATIONAL NEWS PAGE

CHINA

VISIT OF THE TERRITORIAL COMMANDER TO FAMINE RELIEF STATION.

"I called at the city of Pao-ting, where Adjutant Daddow is administering relief to more than one thousand people daily," writes Commissioner Pearce, from Peking. "At first we commenced by cooking the grain and serving it to the poor in bannos, but we have found it much less saving for ourselves and more satisfactory for the people helped to

Where the Flag Flies

INTERESTING NOTES FROM THE ARMY'S WORLD-WIDE BATTLE-FIELD

Writing from Brisbane, Colonel Josiah P. Taylor says: "I have been favoured with a cordial audience with His Excellency Sir Matthew Nathan—the Governor. His Excellency manifested keen and sympathetic interest in the migration work of the Salvation Army, and of our experience in Australia, particularly in Queensland. He referred to our beloved Founder in

Sixteen Officers from Sweden, Norway and Denmark are in England for special training before proceeding to India, where splendid service has already been rendered by our comrades from Scandinavia. A gentleman of West Africa, a considerable grower of coconuts, has written a letter, offering himself for service. He has a strong conviction

JAPAN

SPLENDID SPIRITUAL WORK IN PROGRESS—MANY CONVERTS BEING WON.

At Amiya, a hard Corps, where a plucky young Lieutenant has long been labouring without having seen a single penitent at the mercy-seat, there was rejoicing when eight souls were won for God. The occasion of this "break" was when Lieut. Commissioner Duce paid a visit of help and cheer to the Corps. Though a penitent-form could not



Commissioner and Mrs. Pearce, with the Chinese Cadets now in the Training College at Peking.

let them have the grain with a copper or two to get fuel to cook it for themselves. The poor people are very thankful.

The Officer arranged a meeting for women during my visit. The night of the packed Hall, with a number clamouring at the door, was not one soon to be forgotten. They were not looking pinched, for we have been helping them for more than two months; on the contrary, their faces were filled out, and most noticeable of all, the people were clean and tidy, for it is a condition here that all who receive grain must wash themselves and comb their hair. Quite a number have professed conversion. At the close of my meeting I ventured to ask if there were any persons who desired to repent and give themselves to God. The response was embarrassing: They came forward in such a crowd that the platform was filled and a number were clamouring to be allowed to "sit" (repent). Amongst the number, undoubtedly, were those who understood fairly well about repentance meant; on the other hand, the great majority, I am afraid, had but the vaguest notion of sincere repentance from sin, but were rather inspired by a sense of "good."

Good habits are formed by doing good things over and over again.

terms of high appreciation, and said he had taken a great interest in the work of the Salvation Army ever since the late General had stayed with him in South Africa. His Excellency expressed the hearty wish to see Commissioner Day when in Brisbane for the coming Congress, and also spoke about the formation of the two Territories in Australia. His Excellency showed considerable interest in the Social Institution of the Army in the State, as well as of the progress of the work generally."

Colonel Yamamoto recently conducted a most impressive meeting in Tokyo in connection with which Lieutenants Hassava and Nakamura travelled for work amongst the Japanese on the Pacific Coast of America, and on Friday these comrades sailed for San Francisco.

The special Japanese "War Cry" has gone splendidly, and the latest circulation figure is 100,000 copies, which equals 1919 when this country was at the height of the recent financial prosperity. Moreover, the price was then only three sen, whereas this year it was ten sen. As last year, the issue is an anti-drink one, and the evidence is not lacking that, in addition to the splendid number sold, the message of the paper is having good effect on the people who buy it.

that the Army is intended to make great headway along his native India Coast and elsewhere in the dark Continent. Recently this volunteer for service called at International Headquarters, accompanied by an interpreter, having made the long journey to England to press his claim and in the interest of the work he loves. It is his ambition to be trained for missionary service, that he may return qualified to work amongst his fellow countrymen.

The following figures indicate a substantial part of a month's advance in India during the Great Call Campaign now in progress:

From the Punjab, situated in the Northern Territory, of which it forms part, come the following facts: No. of seekers for Salvation, 2,206; No. enrolled—Army Soldiers, 10; Local Officers, 1,826, 2,450, and 39 respectively; pamphlets distributed, 8,513; hours spent in visitation, 8,560.

In Eastern India God is setting His seal on the labours of our comrades, as the following results testify: No. seeking Salvation, 265; No. seeking Holiness, 324; Senior Soldiers enrolled, 18; Candidates, 29.

From the Southern Territory comes good news, as hereunder: No. of seekers after Salvation, 2,741; No. for Holiness, 1,811; No. of backsliders restored, 844; No. Senior enrolments, 1,212; No. Junior enrolments, 736; New Corps Cadets, 133; Candidates offered, 114.

he used at Ashtika in the theatre where some hundreds of people assembled, a number of the audience stayed behind to enquire the way of Salvation, several of whom were at the station the next morning to see Lieut. Commissioner Duce on his way.

Machathi is described as a "live Corps." Certainly there were evidences of spiritual life in a recently densely packed meeting, in which nine souls surrendered to Christ.

Amongst the recent converts, at Kumagaya is the wife of the assistant stationmaster, who himself was present when his wife sought Salvation. Though ten yen is usually charged for the Hall where the meeting was held, the friendly officials let the Army have the use of it for three yen only.

A gentleman in Japan bought a copy of a special number of "The War Cry" from a Cadet stationed at a very open spot in the city, seemingly deeply moved to do so because it was a specially cold day, and he was sorry for the Cadet. When he got home, however, he found the contents of "The War Cry" were most helpful, and, as a result of his perusal, he determined to give up the drink. He told his children of his resolution, and they were so pleased that they went to the Cadet who sold the paper to their father and gave a donation of 30 sen as a sign of their gratitude.

An interesting event, which Cadets now in training are looking forward to with keen anticipation will take place in Toronto on Wednesday, June 22nd. This will be a night on which they will receive their commissions and appointments. The Temple affording insufficient accommodation for the meeting, announcement will be made in due course as to where it will be held. The Commissioner will preside, supported by the Headquarters and Training College Staffs.

COMING EVENTS

THE COMMISSIONER.
Dovercourt, Sun., June 5.
London 111., Sun., June 12.
Mimico, Sun., June 19.
Lieut.-Colonel Adby will accompany the Commissioner and will also interview Candidates at the City named.
Lieut.-Colonel and Mrs. Noble

Mon., June 4-6; Dartmouth
Tues., June 7; Windsor, Wed.
June 8; Kentville, Thurs., Jan.
9; Yarmouth, Sat.-Sun., June 11
13; Digby, Tues.-Wed., June 14
15; Shelburne, Thurs., June 16
Liverpool, Fri., June 17; Bridge
water, Sat.-Sun., June 18-19; Hal-
ifax II., Sun., June 26; Truro
Tues., June 28; Dartmouth
Thurs., June 30; Halifax I. Sun.

Brigadier Moore—Moncton, Sat.
Sun., June 4-5; Fredericton, Sat.
Sun., June 11-12.

Mrs. Brigadier Green—Oshawa
Sat.-Sun., June 4-5; Penel-
lids, Sat.-Mon., June 11-13.
Lindsay, Wed. June 14.

meet all prospective Candidates for Women's Social Work at each Corps.

Major Byers—*St. Mary's, Sat. Sun., June 4-5; *Clinton, Sat. Sun., June 11-12.

*—Mrs. Byers will accompany.

Sat.-June 4; Halifax 11, Sun.
Mon., June 5-6; Dartmouth
Tues., June 7; Windsor, Wed.
June 8; Kentville, Thurs., June
9; Yarmouth, Sat.-Mon., June 11
13; Digby, Tues., Wed., June 14
15; Shelburne, Thurs., June 16
Liverpool, Fri., June 17.

Adjutant Owen—Dorchester, Sun., June 5; St. John I., Sun., June 12.

Ensign Ellery—Halifax II., Sat., June 4; Halifax I., Sun.-Mon., June 5-6; Windsor, Wed., June 8; Kentville, Thurs., June 9; Yarmouth, Sat. & Mon., June 11-12.

PRISON APPOINTMENTS.
Sunday, June 5.
Langstaff—Commandant and Mr. Campbell.
Mimico—Major and Mrs. Bloss.
Don Jail—Commandant McRae.
Borough—Adjutant Adams.

Chatham Jail — Captain Square
briggs.
Guelph-Adjutant Barry.
Ottawa Jail-Adjutant Lewis.
Halifax County Jail-Commander
Watson.
Bordeaux Jail (Montreal) — S
June 4 (Adjutant Pitcher.)
Edgewood St. Jail (Montreal) — Ad

OCEAN TRAVEL.
Officers, Soldiers, and friends of the
Salvation Army Intending to go to the

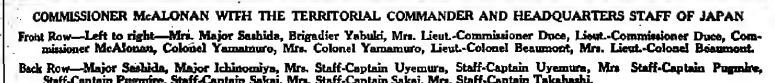
Man.
5) SUBSCRIPTIONS TO "WAR CRY."
 In places where the Army is at work

The Corps Commanding Officer, Salvation Army, is pleased to receive applications for particular. If from any cause "The War Cry" cannot be obtained in this way we will be glad to send it direct. For subscription rates write to the Publisher, Salvation Army Temple, Albert Street, Toronto, Ontario.

Official Gazette of The Salvation Army in Canada East and Newfoundland

**TERRITORIAL HEADQUARTERS:
JAMES AND ALBERT STS. TORONTO.**

W. I. Richards, Commissioner.



COMMISSIONER McALONAN WITH THE TERRITORIAL COMMANDER AND HEADQUARTERS STAFF OF JAPAN

Front Row—Left to right—Major Shashida, Brigadier Yabuki, Mrs. Lieut.-Commissioner Duce, Lieut.-Commissioner Duce, Commissioner McAlonan, Colonel Yamamoto, Mrs. Colonel Yamamoto, Lieut-Colonel Beasmont, Mrs. Lieut-Colonel Beasmont.

Back Row—Major Shashida, Major Ichimomiya, Mrs. Staff-Captain Uyemura, Staff-Captain Uyemura, Mrs. Staff-Captain Uyemura, Staff-Captain Sasaki, Staff-Captain Sasaki, Mrs. Staff-Captain Sasaki, Staff-Captain Tjyabaishi, Mrs. Staff-Captain Tjyabaishi.



THE OTTAWA MATERNITY HOSPITAL WHICH HAS JUST BEEN COMPLETED. (See page 12.)